APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130429
3	SCHOOL CODE (IF APPLICABLE)	30350
4	COMPLETE ADDRESS WITH PIN CODE	Pusad By pass Road, DIGRAS, YAVATMAL, YAVAT MAL , MAHARASHTRA - 445203
5	PRINCIPAL NAME	Shaik Abeda Begum
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	gurukulcbse2008@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9146030429

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurukuldigras.com/affiliation.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurukuldigras.com/societies.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurukuldigras.com/NOC.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurukuldigras.com/recognition.html

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurukuldigras.com/safety.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurukuldigras.com/fire-safety.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurukuldigras.com/self-certification.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurukuldigras.com/water.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurukuldigras.com/fee-structure.html
2	ANNUAL ACADEMIC CALENDER	https://gurukuldigras.com/academic-calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurukuldigras.com/management-commitee.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurukuldigras.com/PTA.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurukuldigras.com/result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shaik Abeda Begum
2	TOTAL NO. OF TEACHERS	44
	PGT	12
	TGT	16
	PRT	14
3	TEACHERS SECTION RATIO	6:1
4	DETAILS OF SPECIAL EDUCATOR	Sonal Yashwant Sastikar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pravin S Kakade

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	65	65	100	All students passed.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	08	08	100	All students passed.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19120
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 700

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 705
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vANK0Ul6tYM&t=57s